

Annexure - 1

Educational Fortnight 2013: Tribal Welfare Department Educational Department Planning Sheet

1. District

2. ITDA

3. Institution Details

S No	Item	No.	No. of Students		
			Boys	Girls	Total
1	Ashram School				
2	TW Hostels				
3	TW PMH				
4	TW GPS				
5	Gurukulam				
6	KGVB				
7	Mini Gurukulam				
8	Govt School				
9	ZP				
10	MPP				
11	Total				

4. Mandal Supervisory Officers (known as in your district:)

S No	Mandal	Name	Designation	Cell	Email

Date of orientation training for Nodal/ Supervisory/Special Officers :

5. Village Link Teacher (VLT)

No. of GPS teachers:

No. of Villages:

No. of habitations:

Total VLT appointed:

No. of GPS teachers appointed as VLT:

No. of CRPs appointed as VLTs:

No. of HWOs appointed as VLT:

Date of mandal level training for Village Link teacher:

6. Works

S No	Works	No.	Amount	Date of function
1	Works for inauguration			
2	Works for foundation			
Total				

List of works emailed to EnC (Y/N)

7. Conversion of Hostels in Ashram School

Total No. of hostels :
 No. of hostels proposed for conversion :
 Details in format submitted : Yes/ No

8. 640/320 Schools

S No	Type	No. of Schools	No. of schools which achieved 640/320	No. of schools which will achieve 640/320 by 5 July 2013	No. of unviable schools
1	640				
2	320				
Total					

Plan submitted (Y/N)

9. Harivillu Indiramma Pacha Thoranam (HIPT)

S No	Total Institutions	No. proposed for HIPT	Details submitted Y/N	Date of HIPT	Plants proposed		Procurement tied up from where	Remarks
					Variety	No.		

10. Uniforms and incentives

S No	Item	No. of Set	No. of Institutions	No. of students	Remarks
1	Uniform (Pair)				
2	Bedding material				
3	Trunk box				
4	Plates & Glasses				
5	QuEST books				
6	Note books				
7	Text books				

11. Institutions level supply

S No	Item	No	Value in Rs.	Date of distribution	
1	Cooking utensils				
2	Furniture				
3	Sport equipment				
4	Library books				
5	LPG				
7	Invertors				
8					
9					
10					

12. e-Hostels

Format No.	Format Name	No. required to be ready	No. ready	Date of completion	Remarks

Date by which e Hostels will be fully ready:

13. Cooks and kamaties training

- No. of staff to be trained : _____
- Details emailed (Form 1 & Form 2) : (Y/N)
- No. of resource persons identified : _____

S No	Name	Designation	Cell	Email
1				
2				
3				

14. New HWOs:

- No. allotted to districts : _____
- Date of verification of certificates : _____
- Date of posting orders : _____
- Date of joining : _____
- No. joining : _____

15. Plan for Fortnight

Day No.	Date	Main activities	No. of Institutions	Outcomes

16. Punadi testing

No. of institutions :

No. of students (3 to 9 class) :

Proposed date of testing :

17. Daily reporting overall incharge

Name :

Designation :

Cell :

Email :